



3847 Country Manor West - P.O. Box 18 - North Vernon, Indiana 47265

Office: (812) 346-5500 - Fax: (812) 346-0838 - www.JNRU.org

Jennings Northwest Regional Utilities
Meeting Minutes
Jennings Northwest Regional Utilities Office
www.youtube.com/@JNRU
June 10, 2026

President Hatfield called the meeting to order at 5:00 P.M.

Roll call was performed. The following members were present: Brian Hatfield, Marshall Jenkins (5:02 PM), Judi Johnson-Stevens, Mike Gerth and Dale Boyd. Also in attendance: Andrew Klescht (Utilities Manager), Jeff Maddux (Utilities Superintendent), Chelsea Kummer (Lead Customer Service Rep), Attorney Kayla Zimmerman, and Zero (0) members of the public.

Approval of Minutes:

The May 13th, 2026, regular meeting minutes were presented.

Mike Gerth made the motion to approve May 13th, 2026, meeting minutes as presented, the motion was seconded by Judi Johnson-Stevens, motion passed (4-0). Marshall Jenkins was not in attendance at time of the vote.

Members of the public:

There were zero members of the public present.

Superintendent Report: Jeff Maddux

Jeff Maddux gave a verbal report.

New pump purchase was up for discussion. This pump will be the standing backup pump for lift station #7, currently there is no back up pump. Jeff presented two up to date quotes. It was previously tabled in anticipation of the SRF application dictating our next course of action. With lower scoring than hoped for, Jeff feels now is the time to pursue the backup pump. After brief discussion the pump from BBC for \$11,989.00 was voted to be purchased. Judi Johnson-Stevens motioned to purchase the BBC pump and that was seconded by Marshall Jenkins and the motion passed (5-0).

Manager's Report: Andrew Klescht

Andrew Klescht gave a verbal report.

Andrew informed the board that we will be performing water hydrant flushing next week between the 15-18th of June. After discussion, the hydrant fees and hydrant locations need to be



3847 Country Manor West - P.O. Box 18 - North Vernon, Indiana 47265

Office: (812) 346-5500 - Fax: (812) 346-0838 - www.JNRU.org

revisited. Hydrant fees have not been evaluated recently. JNRU's service area does have low ISO ratings due to limited hydrant count. These low ratings put a burden on many homeowners to get insurance.

Andrew passed out surety bond applications to the board to satisfy a CAP from previous our previous audit, Andrew will finish them and submit them for purchase.

Next up for discussion was the water loss audit. These must be audited by a certified water loss auditor every two years. Andrew will complete the audit for 2025 and The Alliance will come on site and validate for free. This is due by August 1st.

Treasurer's Report: Mike Gerth

Mike Gerth gave a verbal report.

Mike noted this month was another good month, there were 5 payrolls this month that slightly inflated expenses as well a blower motor was purchased.

Claims were then presented, and Marshall Jenkins made the motion to approve the claims, the motion was seconded by Dale Boyd, and the motion was approved (5-0).

Old Business:

Brian discussed the SRF scoring and where JNRU ranked. Unfortunately, JNRU was out of the funding range this round. Scoring dropped significantly this round. We will investigate how the scoring works and attempt to resubmit it next year to improve it if possible. Currently the board will not move forward with a bond or any other form of funding, bonding over 10 million would have devastating effects of customer bills.

New Business:

No new business was brought forth.

Adjournment:

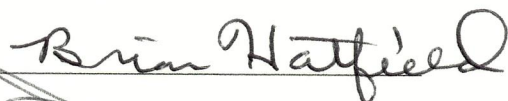
Motion to adjourn was made by Dale Boyd and Seconded by Marshall Jenkins. Motion passed (5-0). The meeting was adjourned at 5:43 P.M.

Members

Brian Hatfield

Marshall Jenkins

Signatures






3847 Country Manor West - P.O. Box 18 - North Vernon, Indiana 47265

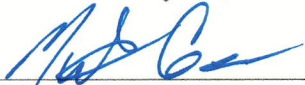
Office: (812) 346-5500 - Fax: (812) 346-0838 - www.JNRU.org

Mike Gerth

Dale Boyd

Judi Johnson-Stevens

ATTEST: July 8th, 2026


Mike Gerth, Secretary



